

**KANSAS CRIMINAL JUSTICE COORDINATING COUNCIL**  
**OFFICE OF THE GOVERNOR**  
**FEDERAL & OTHER GRANTS PROGRAM**  
**300 SW 10TH AVENUE, SUITE 212S, TOPEKA, KS 66612-1590**  
**FAX : (785) 291-3204**

**GRANT PROJECT NARRATIVE REPORT**

**Due October 15, 2005, January 15, April 15, and July 15, 2006**

The information provided on this report will be used by the Governor's Grants Program Staff to review progress on the funded grant projects. No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing laws and regulations. The information in this report will be shared with the U.S. Department of Justice, Bureau of Justice Assistance and the Kansas Criminal Justice Coordinating Council.

<b>1. NAME AND ADDRESS OF SUBGRANTEE ORGANIZATION</b>	<b>2. GRANT PROJECT NUMBER</b>	
	<b>3. REPORTING PERIOD (MM/DD/YY)</b>	
	FROM:     /     /     TO:     /     /	
<b>4. GRANT AMOUNT</b>	<b>5. DATE OF REPORT</b>	<b>6. PHONE NUMBER</b>
<b>7. NAME AND TITLE OF AUTHORIZED CERTIFYING OFFICIAL</b>	<b>8. SIGNATURE</b>	

**9. TARGET AREA FOR THE GRANT PROJECT:**

Statewide _____	Please list the regions or counties served: _____ _____
Region/Multi-Jurisdictional _____	
County _____	
Municipality _____	

**10. QUARTERLY STATISTICAL INFORMATION AS IT APPLIES TO THE GRANT PROJECT:**

1. Number of investigations _____ 1a. Adults _____ 1b. Juveniles _____ 2. Total number of arrests _____ 2a. # of possession arrests _____ 2b. # of trafficking arrests _____ 2c. # of domestic violence arrests _____ 2d. # of sexual assault arrests _____ 2e. # of child abuse arrests _____ 2f. # of juvenile arrests _____ 3. Number of prosecutions _____ 3a. Adult _____ 3b. Juvenile adjudication _____ 4. Number of offenders on supervision _____ 4a. Adults _____ 4b. Juveniles _____ 5. Number of offenders receiving treatment _____ 5a. Adults _____ 5b. Juveniles _____	6. Number of offenders successfully discharged _____ 6a. Adult probation _____ 6b. Juvenile probation _____ 6c. Adult parole _____ 6d. Juvenile parole _____ 6e. Adult community corrections _____ 6f. Juvenile community corrections _____ 6g. Adult treatment _____ 6h. Juvenile treatment _____ 7. Total number of victims served _____ 7a. Adults _____ 7b. Children _____ 8. Total number trained _____ 8a. Number of law enforcement officers _____ 8b. Other professionals _____ 9. Number of prevention trainings _____
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**PLEASE RESPOND TO THE FOLLOWING QUESTIONS. A SEPARATE SHEET OF PAPER MAY BE ATTACHED IF NECESSARY.**

11. Describe how the goals and the objectives of the grant project are being met. If this is the final report, explain how the goals and objectives have or have not been met.

12. Please describe any problems that have occurred during the reporting period. If this is the final report, explain how this has impacted the grant project.

13. Attach any notable news articles that may be beneficial to report the grant project's success.

Approved by Office of the Governor:

Date: